**REPORTING PERIOD:** Second Pre-Election Report (10/01/19 through 10/29/2019)

Amended Report: No

| SCHED  | DULE 5: REPORT ON LOAN TO CAMPAIGN COMMITTEE  |                      |
|--|---|----------------------|
| Name of Campaign Committee:  | Team Rockville  |                      |
|  | impaign Finance Report for the reporting period in which the loan was separate schedule must be completed for each loan received. This sched and has not previously been filed. |                      |
| SECTION 1. CONSENT OF RECIPIENT  |   |                      |
| Please Print   |   |                      |
| Name of Candidate: Date Loan Received: Amount of Loan: Payable To: Received From: A copy of this consent has been supplied | Team Rockville  10/21/2019 \$ 8,000.00  Team Rockville  Mark Pierzchala/Vote Pierzchala  to the lender.  (Signature of Candidate)   | 10/29/2019<br>(Date) |
| SECTION 2. TERMS OF LOAN   |   |                      |
| Please Print Name of Lender: Address of Lender:  | Vote Pierzchala  816 Fordham Street   |                      |
| Are the terms of the loan stated in writing schedule for repayment:  | g ⊗ Yes O No  |                      |
| nterest Rate: 0 %  | Vote Pierzeliala (Signature of Lender)  | 10/29/2019<br>(Date) |